15. INCORPORATION, REGULATION AND WINDING UP OF CORPORATIONS SPECIFIED IN LIST I.

G. R. No. 6331/33, dated 4th July 1947.

Inspectors :

Appointment of — to investigate the affairs of the Sholapur Spinning and Weaving Company Limited.

The Governor of Bombay is hereby pleased to appoint (i) Messrs. Rustomji N. Mehta and Company, Registered Accountants and (ii) Mr. H. L. Dawlatjada as Inspectors for the purpose of investigating the affairs of the Sholapur Spinning and Weaving Company Ltd., on the following terms :—

(1) Messrs. Rustomji N. Mehta and Company :

Fee of Rs. 40 per hour for Principals, Rs. 10 per hour for qualified (Registered Accountant) Assistants and Rs. 3-8-0 per hour for Junior Clerks.

(2) Mr. Dawlatjada : Fee of Rs. 40 per hour.

Office time spent in travelling as also all travelling and out of pocket expenses will be chargeable. If persons who are or have been officers of the Company are examined, the Inspectors will be permitted to pay and charge the actual travelling and other out of pocket expenses which such persons may have to incur.

2. The Inspectors should be requested to prepare a joint report and submit five copies thereof to Government.

G. R. No. 6829/33, dated 19th August 1947.

Inspectors :

Appointment of — to investigate the affairs of the Supreme General Films Exchange Limited.

The Governor of Bombay is hereby pleased to appoint Messrs. Rustomji N. Mehta and Company, Registered Accountants as Inspectors for the purpose of investigating the affairs of the Supreme General Film Exchange Limited, on the following terms:—

Fee of Rs. 15 per hour for Principal and Rs. 7-8-0 per hour for Senior Assistants plus all actual travelling, hotel and out of pocket expenses (including travelling by Air Service if necessary).

If persons who are or have been officers of the Company are examined, the Inspectors will be permitted to pay and charge the actual travelling and other out of pocket expenses which such persons may have to incur.

2. The Inspectors should be requested to prepare their report and submit five copies thereof to Government.